**CLASS- XII RESULT ANALYSIS:**

**Current Year Subject wise result analysis**

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| --- |
| **Subject wise result for the year : 2018** |
| **S. No.** | **Subject** | **Appeared** | **Passed** | **Pass %** | **PI** | **A1** | **A2** | **B1** | **B2** | **C1** | **C2** | **D1** | **D2** | **E** |
| NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |  |

**Toppers of our Vidyalaya**

|  |
| --- |
| **Toppers of Class XII Science Stream -** |
| **S. No.** | **Year** | **Name** | **Marks Secured** | **% of Marks** | **RANK IN KV** |
| NA | NA | NA | NA | NA | NA |

|  |
| --- |
| **Toppers of Class XII Commerce Stream -** |
| **S. No.** | **Year** | **Name** | **Marks Secured** | **% of Marks** | **RANK IN KV** |
| NA | NA | NA | NA | NA | NA |

|  |
| --- |
| **Toppers of Class XII Humanities Stream -** |
| **S. No.** | **Year** | **Name** | **Marks Secured** | **% of Marks** | **RANK IN KV** |
| NA | NA | NA | NA | NA | NA |

|  |
| --- |
| **Overall Toppers All Streams -** |
| **S. No.** | **Year** | **Name** | **Marks Secured** | **% of Marks** | **RANK IN KV** |
| NA | NA | NA | NA | NA | NA |

**C. Comparative result analysis of previous years**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **Appeared** | **Passed** | **Pass %** | **CGPA 8 - 9 MARKS 60 AND ABOVE** | **CGPA 9 - 10 MARKS 75 AND ABOVE** | **CGPA 10 MARKS 90 AND ABOVE** |
| **1** | **2018** | NA | NA | NA | NA | NA | NA |
| **2** | **2017** | NA | NA | NA | NA | NA | NA |
| **3** | **2016** | NA | NA | NA | NA | NA | NA |
| **4** | **2015** | NA | NA | NA | NA | NA | NA |
| **5** | **2014** | NA | NA | NA | NA | NA | NA |